

***ANNEX 04***

***THE CYPRUS GRAND PRIX***

***TRAP - SKEET***

***04 – 12 March 2025***

***Limassol International Shooting Range***

***Armenochori – Limassol - Cyprus***

***TEAM ENTRY FORM***

|  |  |
| --- | --- |
| ***NAME OF TEAM*** |  |

***Participation is intended in the following event / category:***

|  |  |  |
| --- | --- | --- |
| ***EVENT*** | ***TRAP*** | ***SKEET*** |
| ***Please tick √*** |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***CATEGORY*** | ***MAN*** | ***MAN JUNIOR*** ***(-21)*** | ***VETERAN*** ***(50+)*** | ***WOMAN*** | ***WOMAN JUNIOR*** ***(-21)*** |
| ***Please tick √*** |  |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***A/A*** | ***Surname***  | ***Name*** | ***BIB***  |
| ***1*** |  |  |  |
| ***2*** |  |  |  |
| ***3*** |  |  |  |

*Each country can enter more than one team in each event / category.*

|  |  |  |
| --- | --- | --- |
| ***Date*** | ***Name*** | ***Signature*** |
|  |  |  |